

**DEPARTMENT OF MILITARY AND VETERANS AFFAIRS  
MICHIGAN VETERANS TRUST FUND  
BOARD OF TRUSTEES**

**MORTGAGE AND/OR LAND CONTRACT STATEMENT OF ACCOUNT**

RETURN TO: \_\_\_\_\_ COUNTY COMMITTEE  
ADDRESS: \_\_\_\_\_

By authority of Public Act 9 of 1946, as amended, this information is required to consider an application for financial assistance from the veteran named below. This is not a commitment for payment.

DATE: \_\_\_\_\_

THIS INFORMATION IS OF SPECIAL IMPORTANCE WHEN AN APPLICANT FILES A REQUEST TO APPEAL A MICHIGAN VETERANS TRUST FUND COUNTY COMMITTEE'S DECISION WHICH INVOLVES A LAND CONTRACT OR MORTGAGE PAYMENTS.

**Please Print or Type**

APPLICANT NAME	MORTGAGE ACCOUNT NUMBER
STREET ADDRESS	CITY
SOCIAL SECURITY NUMBER	

I AUTHORIZE THE BOARD OF TRUSTEES AND COUNTY COMMITTEE TO RECEIVE INFORMATION NECESSARY FOR ASSISTANCE.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

1. ORIGINAL PURCHASE PRICE \$	DATE PURCHASED
DOWN PAYMENT \$	MONTHLY PAYMENT \$
2. INITIAL MORTGAGE OR CONTRACT BALANCE \$	RATE OF INTEREST
3. TOTAL PAID TO DATE \$	UNPAID MORTGAGE OR CONTRACT BALANCE \$
4. NUMBER, DATE, AND TOTAL AMOUNT OF PAST DUE INSTALLMENTS AT DATE OF APPLICATION	
5. TOTAL DUES AT DATE OF APPLICATION INCLUDING LATE CHARGES	
6. HAS FORECLOSURE BEEN INITIATED YES                      NO	IF SO, WHEN?
7. TOTAL AMOUNT DUE INCLUDING LATE CHARGES, INTEREST, TAXES, AND LEGAL FEES, IF CONTRACT OR MORTGAGE IS IN FORECLOSURE STATUS \$	
MORTGAGE OR LAND CONTRACT HOLDER	
ADDRESS	TELEPHONE NUMBER

"Any person who shall knowingly, by fraudulent representations, obtain or allow to be obtained any payment or aid provided by the MVTF shall be deemed guilty of a felony (MCL750.218), or a misdemeanor (MCL35.609), and upon conviction shall be subject to a fine of \$5,000 or 10 years imprisonment, or a fine of \$500 and/or imprisonment of 6 months, respectively, at the discretion of the court. (P.A.9 of 1946 as amended).

I certify that the above information is true and factual to the best of my knowledge, and I authorize the MVTF Board of Trustees and county committees to receive and transmit any information that may be necessary to document the request for financial assistance.

\_\_\_\_\_  
Mortgage Company/Land Contract Holder

\_\_\_\_\_  
Date